# National Alliance BULLETIN

POST OFFICE BOX 172 • LAUREL BLOOMERY • TN 37680 • USA

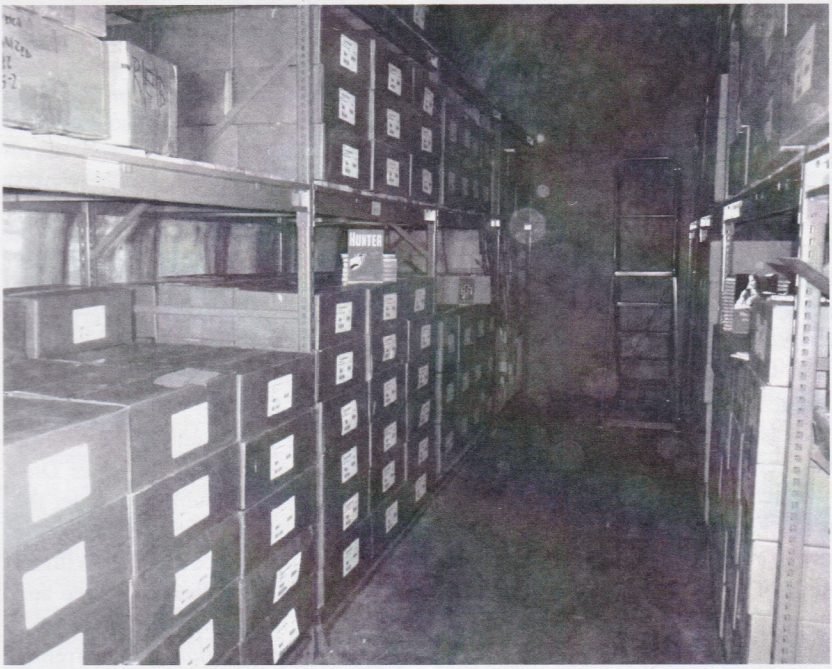
**March 2015**


### Inventory Being Taken

In mid-March, as soon as the approximately 30 inches of snow had melted sufficiently at our West Virginia office complex, two National Alliance staffers began the task of inventorying the National Vanguard Books stock.

The inventory-takers faced the significant challenge of a completely dark building, because of a failure of part of our community's electrical distribution system, which was installed back in the 1980s. But our workers were able to run temporary power lines to a nearby residence, and the count then proceeded without a hitch.

We now have a basis for resuming limited book sales to members, sup-




Stock is being taken of the National Alliance and National Vanguard Books assets which still remain after many years of looting and neglect, and order is being brought out of chaos. Here we see the National Vanguard Books warehouse as staff members took inventory in mid-March.

porters, and bulk purchasers of the titles remaining after more than a decade of mismanagement. Expanding our inventory, adding new titles, and resuming sales to the public will commence once our operations are back on a sound financial footing.

### McCorkill Appeal Postponed

As mentioned in the October-December 2014 **BULLETIN**, a Canadian court has nullified the will of National Alliance member Dr. Robert McCorkill and the bequest of the bulk of his substantial estate to the Alliance. The appeal of this adverse decision was to be heard on 19 March, but was postponed on 17 March, likely to be rescheduled by the New Brunswick Court of Appeal for hearing in May or June.

One of the three judges scheduled to hear the appeal recused herself because, more than 40 years ago, she had received educational assistance for law school from a foundation that gave scholarships exclusively to White Protestants. That foundation's "exclusionary" scholarships were deemed contrary to Canadian law in 1990, and that case is to be cited in the appeal of the McCorkill bequest.

It was the "Southern Poverty Law Center" (SPLC) — not Dr. McCorkill's clueless and long-estranged sister, who was merely a pawn for the Jewish group — which really instigated this challenge to Dr. McCorkill's will. With typical Jewish *chutzpah*, the SPLC stated in its affidavit to the court that any funds the National Alliance might receive will be used in its "mandate to eradicate Jews and other races." By making such outrageous claims about the Alliance — as well as about numerous other groups — the SPLC has lost some of its shine among both liberals and conservatives in recent years. Even the FBI, which for years maintained a partnership with the SPLC as a quasi-official resource for "intelligence" on "hate groups," has recently removed all links to the SPLC on its official Web site.

### Online Donations Enabled

Members and supporters can now help the Alliance grow without having to write a check, lick an envelope, apply a stamp, or find a mailbox. Anyone with a credit or debit card can now send us funds for our work by using our online donation page, which can be found at

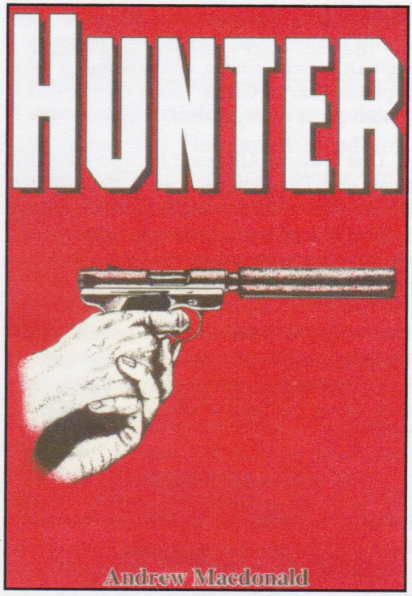
http://natall.com/donate/

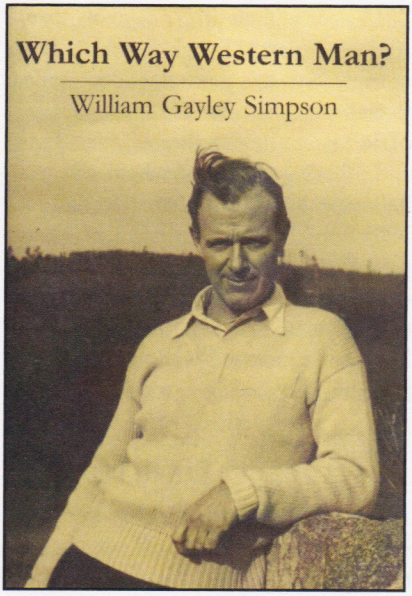
or just follow the "donate" link at the natall.com main page. There are options for making either one-time or recurring donations.

### Special Book Offer

*For National Alliance members and supporters only*: Two volumes published by National Vanguard Books (NVB), and which are now very rare, especially in new condition, are being made available this month to readers of this **BULLETIN**: William Pierce's eye-opening action novel *Hunter* (his even better sequel to *The Turner Diaries,* and, like *TD*, published under the pen name Andrew Macdonald) and the late National Alliance member William Gayley Simpson's classic of race and philosophy, *Which Way Western Man?*

New copies of *Hunter* are currently selling for between $153-$999 on Amazon.com, and there is just *one* new copy




Sometimes overshadowed by his first novel *The Turner Diaries*, William Pierce's *Hunter* is by far the better-written and more fundamental of the two. It is the exciting and profoundly moving story of what a man must do when confronted by pure evil. Dr. Pierce called *Which Way Western Man?* "a survival manual for the White race." Revilo Oliver, one of our nation's leading classicists, called it "unique... a veritable encyclopedia of everything that is directly pertinent to our race's position in the world today." It is also the story of Alliance member William Simpson's philosophical journey from devout Christian to Nietzschean racialist.

of *Which Way Western Man?* for sale — and its price is $999. There are seven used copies of *WWWM?* priced between $289 and $1,338.75. These books, published by us, though out of print and increasingly rare, are not entirely out of NVB stock.

National Alliance / Cosmotheist ideology is found throughout the pages of these books, and every member should have both on his personal library shelf. They are well-suited to expanding the awareness and understanding of others, as gifts. Both editions are new, and we are offering them for $20 postpaid for *Hunter*, $40 postpaid for *Which Way Western Man?*, or $55 for both — while our limited supplies last. This offer is only for members and supporters in good standing (that is, current in their pledges). It may be possible to find used or pirated copies of these titles at a lower price at times, but purchases of this offering now by our members and supporters will help us rebuild the Alliance. Purchases may be by mail or online at:

http://natall.com/book-offer/

**Media Coverage**

The SPLC has published a seven-page article about the recent resurgence of the National Alliance in the Spring

2015 issue of their print magazine, *Intelligence Report*. Though not friendly to our interests, this journal will be mailed to tens of thousands of law enforcement officials, policy-makers, journalists, and others — some of whom can read between the lines and realize that the National Alliance, while indeed resurgent, is otherwise not at all as the SPLC describes us. Such negative publicity has often resulted in the recruitment of quality Alliance members with above-average perceptiveness, insight, and intelligence.

### Chairman Williams' Second Interview with British Journal

Chairman William White Williams was extensively interviewed for the second time by the editor of Great Britain's *Heritage and Destiny* magazine. The interview was published in the March-April issue of the journal. The article, which was prompted by the rapid development of events surrounding the National Alliance — the accession of Mr. Williams to the chairmanship, the restoration of genuine Piercian ideology, and more — runs three and one half pages and will gain friendly exposure for the Alliance among thousands of European racial nationalists. *Heritage and Destiny* covers nationalist political developments extensively, especially those in Europe. For those members who might wish to subscribe, their rates are $45 for six issues via heritageanddestiny.com, or by mail in the US and Canada at P.O. Box 8336 Silver Spring, MD 20907.

### Correspondence from Members

Dear Chairman: I checked my P.O. box yesterday for the first time in three or four weeks, and was pleased to received the two latest National Alliance **BULLETIN**s. Thanks you for these; they look great. I am glad to see that you restored WLP's original layout format and typeface(s). I think Dr. Pierce's simple, classic design is more appealing than the Gliebe/Walker version, which I found a little cheesy. — *M.K., Virginia*

Dear National Alliance: I have been racially aware since I was a teenager in the 1980s. Now I am in my 40s and have gone in cycles from being "active," to starting a family, to advancing a career, and back over again. I have been very lucky to not only have family but also great lifelong friends who"get it." In 2002 I made a promise that if the NA ever got to where Dr Pierce wanted it after his death I would not hesitate to become a part of it. My membership application is on its way very soon. Thank you for your efforts! — *Thomas D., via the Internet*

Dear Chairman: As a former member I received your organization's information yesterday and was delighted by the fact that the National Alliance is back in business! I have visited natall.com and its wholesomeness is really a joy to behold. I even downloaded a picture of the new National Alliance flag (white on red) which I'll print in color soon. (My local library doesn't have a color printer yet and the image doesn't look good in black and white.) Best wishes to you and your staff and I look forward to seeing something new in the mail from you soon. Sincerely yours, — *Ray I., New Jersey*

*Chairman Williams responds*: Ray, I assume you mean this flag (illustrated on page 6) that Kevin Strom and I decided more than two years ago would be the new flag for the National Alliance. The other flag, designed and sold by Erich Gliebe and Shaun Walker (a very busy red, white, black, and blue with a somewhat misshapen black Life Rune centered on the more-or-less diamond-shaped white part) — which some called the "Navajo flag" — was deemed by us to be entirely unsuitable. A photo of the "Navajo flag" was on the back cover of the 2005 *Membership Handbook* — along with a picture of Dr. Pierce with his name spelled wrong in the caption. Remaining copies of that embarrassing

2005 *Handbook* — as well as the stock of those inappropriate flags — will be burned and then replaced by our new National Alliance flag, and an updated and thoroughly Piercian 2015 edition of the National Alliance *Membership Handbook*, based closely on the 1993 edition that Dr. Pierce wrote with assistance from Kevin Strom and myself. The new flag and our new *Handbook* will also revert back to the familiar "blood red" color that Dr. Pierce used on the covers of almost all of the volumes published by National Vanguard Books. Flags and *Handbooks* will be produced and made available to members in good time, as funds become available to do so.

### Chairman Williams Comments on Cosmotheism

"In 1978 a group of members who were especially interested in the religious or spiritual aspects of the National Alliance's work organized the Cosmotheist Community Church." That sentence from page 17 of the 1993 edition of William Pierce's National Alliance *Membership Handbook* was removed in the 2005 edition — along with several other crucial passages, including pages 46-51, which described Christianity as an *opposed ideology*.

Additionally, entire paragraphs were removed from the section on general principles of National Alliance ideology and were replaced by a watered-down section on religion (p. 24), which stated, "Our membership consists of a variety of beliefs. A member may be very religious or very non-religious."

Why did Erich Gliebe and Shaun Walker decide to remove those sections?

Gliebe and Walker made a mess of the Alliance *Handbook* because they wanted a "bigger tent"; they wanted to make the Alliance "Christian-friendly" in hopes — vain hopes, as it turned out — that more Christians would join us because they'd no longer be offended by the fundamentally Cosmotheist underpinnings of Alliance ideology. Cosmotheism is the philosophy that undergirds all of the Alliance's ideals and undertakings -- and it is absolutely incompatible with a Semitic religion that worships the Jews' tribal god.

One of William Pierce's closest friends and long-term associates, Mr. Fred Streed, was in charge of the infrastructure and physical plant at the National Office for 11 years — not to mention that he was appointed by Dr. Pierce to be president of the National Alliance Board of Directors. Mr. Streed's understanding of Alliance ideology is unquestioned, and he has steadfastly maintained that the Alliance should never compromise its Cosmotheist roots. Recently, Mr. Streed engaged in a very valuable dialogue on Cosmotheism with a number of critics and questioners, which we're proud to share with you this month.

### Fred Streed: A Cosmotheist Dialogue

Q: *Why doesn't the Alliance stick with Christianity and try to reform it?*

A: Superstition passed off as religion is not a real option. If it were reformed to the point where it did not violate the laws of Nature or resort to spiritual terrorism it would no longer be Christianity anyway. Christianity needs to be realisti-

The obverse of the 2005 *Handbook* was based on the "Navajo flag."

cally scrutinized, not reformed.

Q: *My interest in Cosmotheism, such as it is, is in understanding why Dr. Pierce believed it to be necessary.*

A: It is necessary because it is reality. It is necessary because Whites have a strong need for purpose in life. That need gets subverted by superstitious claptrap like Christianity. Cosmotheism is an understanding that our lives are lived in this physical world, not some otherworldly, pie-in-the-sky-when-you-die foolishness. Our one purpose is to advance life.

Q: *Cosmotheism is okay, but the name is ridiculous — Scientology-level ridiculous — but there's a lot of good stuff there.*

A: Dr. Pierce didn't invent the name; it was already in use. Call it Pantheism or

The National Alliance flag, 2015.

Panentheism if it bothers you that much. Or invent a new name. It will still be Cosmotheism by the accepted definition. Dr. Pierce also didn't invent most of the concepts embodied in it. It's more a *discovery* of what is true than an *invention* of anything. Some seem Hell-bent on the idea that Cosmotheism is some kind of cult religion. It's not. Some evidently understand neither what it is nor its purpose. Others, I suspect, deliberately *pretend* it is a cult of made-up hokum like Scientology or Mormonism because they have an agenda of their own — and that agenda *isn't* the preservation and advancement of the White race.

Cosmotheism defined, according to *Webster's New International Dictionary*, 2d edition; 1934: "[cosmo-+-theism.] Ascription of divinity to the cosmos; identification of God with the world. Compare: PANTHEISM"

Q: *Strictly speaking, Cosmotheism isn't a religion, in much the same way as Buddhism — or ancestor-worship — devoid of folk beliefs and the like, isn't a religion.*

A: I would disagree with you there. I would say Cosmotheism is a true religion — and Christianity, Islam, and Judaism are *not* religions, but superstition operating under the cover of religion. I don't know how many times I have had some Christian tell me to "look up on a starry night and then try to deny there is a God." Truth is, I *do* experience a religious feeling of awe when I look at the Milky Way and reflect on the vastness of the Universe, the beauty, the grand scope of it all. But that doesn't make me think there has to be some transcendent Hebraic spook behind it all. There is an irony in a Christian tapping into a bit of *genuine* religion to justify his Bible-based nonsense.

Cosmotheism is simply a religious world-view based on a scientific understanding of Nature, at least to the extent we do understand reality. Scientific advances that alter our understanding of reality also *help us* achieve the one Purpose of life, which is to advance to higher states of consciousness and understanding. *That* is what Cosmotheism is. Contrast that with the dogma of the Christian churches, which resists changes in our understanding.

Q: *If you really want to find religious elements in the National Alliance, just look at the way Dr. Pierce is treated nowadays. He was probably the most significant person in American racial nationalist thought, and was a great leader (let's face it, making intelligent and willful White folks pull together is about the hardest thing that a man can do), but where is the evolution of thought, and of the movement, that he started? It seems to have stopped when he died.*

A: Nothing has stopped. His ideas are standing the test of time rather nicely. He is still widely read and quoted; his ideas still inspire.

Q: *Where does the Jew fit into this Cosmotheist world view?*

A: Life, at least life on this planet, as we all know, advances by becoming better adapted to its environment — it evolves new forms to take advantage of new or changed environments. Less adapted, less fit, life forms cannot compete, and are displaced and die out. Much environmental change has been

random, a throw of the dice if you will, yet has served well to challenge and advance life to ever-higher states. The asteroid or comet that struck the Earth 65 million years ago and wiped out most of the then-existing species, including most or all of the dinosaurs, was one of those random events.

That event opened up ecological niches that had once been occupied by dinosaurs and other now-extinct animals. The small furry creatures who were the ancestors of all of today's mammals — including us — were able to diversify and exploit those niches, something they could not do while they served as dinosaur food. There have been several of these "extinction events" in the half billion years or so since complex multicellular life began; the one that wiped out the dinosaurs being the most recent.

The point of all that is that advancement in the complexity and fitness of life came about as a result of *competition* and the *overcoming of adversity*. That is where the Jew comes into the picture. The Jew is destruction incarnate. He is parasitism and degeneracy and chaos, toxic to all life. He is self-selected for this role. His purpose is to winnow the chaff from the grain, metaphorically speaking. The Jew brings rot and decadence. His personality is toxic. This shows in the Jews' preference for scatological humor, their championing of the sick, the weak, the base. But nowhere is it more clear than in their attacks on human sexuality, that most sacred of all our drives. The Jew poisons our reproductive urge with his promotion of homosexual sex, abortion, interracial sex, feminism, "gay" marriage, and endless further combinations of filth and degeneracy. He counters our art with anti-art, he counters our high culture with trash cinema and boob-tube debauchery, he counters our sacred genome with the promotion of mixing with Congoids and Mestizos.

At some level the Jew knows exactly what he is, subconsciously or consciously. That is why he is so extremely sensitive to any resistance to his destructiveness. It also explains his fascination with the "Holocaust" that didn't happen. He is obsessed with the idea that some day he will be called to account for his depredations. He knows that truth cannot be covered up indefinitely and that justice cannot be evaded forever.

The Jew, of course, springs from the same Creator/universe as we do. His purpose is to weed out the weak and degenerate among us. That doesn't mean he is not evil: If we understand evil to be anything that hinders the One Purpose, which is ever higher levels of consciousness, then he is indeed evil. He is an integral part of a duality that is actually different manifestations of the One, which is the all. The Jew exists for us to defeat. If we do not defeat him, we will die — and, in fact, will have proved ourselves unworthy of life. To fail at that task will consign our race to the grave forever, and probably will mean the extinction of life on this planet.